

SECRETARIES OF Y. M. C. A. GO TO TAKE UP WORK AT WAR FRONT

Government Asks That Building For Each 6000 Men Be Provided and a Secretary For Each 1000 Men; More Chaplains for United States Army Needed; Christian Endeavor in War Food Campaign.

Forty Y. M. C. A. secretaries have sailed for the war front during the past week, ten of them going to England, the rest to France. They are for work with American, not with foreign troops, and five to six secretaries are to be assigned to each association building. The adult Bible class movement has volunteered to take up Bible study work, and will provide an additional man as teacher at such points as needed.

The government announces that it depends upon the Y. M. C. A. to provide a building for each 6000 enlisted men, and for each navy post where there are not regular association buildings, and a secretary for each 1000 men. A chaplain is provided for each regiment, formerly 1000 but now 2000 men. It is regarded as certain that more buildings will be needed, and more chaplains, and that the proportions to numbers of men will have to be increased.

The British name for the buildings came to be "hut," but the American authorities have objected to the name. Search is now making for an American name, and until it is found the word "building" is being used. Somebody will stumble upon a name soon, so all expect, that will stick. The same situation obtains regarding a nickname for American troops. British men are all Tommy Atkins, and some have proposed Americans be Sammys or Johnnies, but the popular name has yet to be found.

Selection of chaplains is being made

New York and return \$86.10
Cleveland and return \$77.65
St. Paul and return \$66.50
St. Louis and return \$56.25

VIA
Sunshine Special

Better Than Ever This Year



Warning

We are informed that at some cafes, restaurants and gardens beer and strong drinks have been sold under the guise of the popular soft drink Bevo.

These reports have been confirmed sufficiently to compel us to take action.

The beverage Bevo enjoys the protection of both federal and state authority. In preparing it for sale and in marketing it, we adopt every possible precaution to protect the public against imposition and to prevent evasion of the law. Bevo is sold in bottles only, we bottle all of it ourselves, and we have adopted a kind of bottle, crown and seals designed to prevent imitation.

We shall omit no measure within our power to defend the authority under which Bevo is manufactured and sold, to protect the public from imposition, and to safeguard the good name of this Association.

We therefore give fair warning that we shall refuse to sell our products to those who are found guilty of the above offense.

ANHEUSER-BUSCH BREWING ASSOCIATION

TO PRESENT TWO FLAGS TO CHURCH

Sunday School of First Presbyterian To Hold Patriotic Service.

The Sunday school of the First Presbyterian church at 9:30 Sunday morning will have a patriotic service, presenting to the church a conquest flag and a Red Cross flag. All departments of the Sunday school will take part in the program.

The program arranged for the service follows:

"America"..... School
"Battle Hymn of the Republic"..... School
"The Story of the Flag"..... School
"Star Spangled Banner"..... School
"Three Little Sisters"..... School
"Red, White and Blue"..... School
Presentation of Conquest Flag..... Alex. Duguid
Presentation of Red Cross Flag..... Mrs. Durkee's class
"We're a Story to Tell to the Nation"..... School
"Help Somebody Today"..... School
Acceptance of Flags for Trustees..... F. W. Schoun
"Fling Out the Banner"..... School
Acceptance of Flags for Session..... H. B. Durkee
"Soldiers of the Cross"..... School
"A Call to Heroic Service"..... Mrs. H. T. Durkee
Volunteer Song..... School

SCRIPTURE.

MARK 10 1-12.

And he arose from thence, and cometh into the coasts of Judea by the farther side of Jordan; and the people resort unto him again; and as he was wont, he taught them again.

And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.

And he answered and said unto them, What did Moses command you? And they said, Moses suffered to write a bill of divorcement, and to put her away.

And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. But from the beginning of the creation God made them male and female.

For this cause shall a man leave his father and mother, and cleave to his wife; and they twain shall be one flesh; so then they are no more twain, but one flesh.

What therefore God hath joined together, let no man put asunder. And in the house his disciples asked him again of the same matter.

And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

And if a woman shall put away her husband, and be married to another, she committeth adultery.

JUNE FIRE LOSS LOW.

The fire loss in the city for the month of June was low. There were 52 calls made upon the department and the approximate loss was \$3000. Correct figures will be given later, when adjustments have been completed, it was said.

ARRESTS, 1470; FINES, \$2500.

There were 1470 arrests made by the police and detective departments of El Paso during the month of June. A total of \$2500 in fines was collected on cases tried.

"BODY Under, Soul On Top," Is Only Safety Against Evil Habits

In Breaking an Evil Habit There Can Be No Compromise With Sin; It Must Be a Fight Without Quarter.

BY REV. N. H. HUFFMAN.
Pastor of the Orchard Park Methodist Episcopal Church.

"I buffet my body and bring it into bondage."—1 Cor. 9:27.

SOME years ago my attention was called in an art gallery in Chicago to a piece of statuary that impressed me most deeply. It represented a struggle between a man and a beast. The man was on top, having succeeded, apparently after a great struggle, in getting the beast under his feet.

I do not know what the sculptor had in mind, but to me his creation was a fine illustration of the theme, "Body Under, Soul On Top." The body was never intended to be master. It is a necessary and very useful servant, but as a master, it exercises a most beastly tyranny over the soul.

In recognition of this fact, St. Paul wrote a letter to the Romans, in which he said: "I buffet my body and bring it into bondage, lest by any means, after that I have preached to others, I myself should be rejected."

The body has a number of natural appetites necessary to its life. These appetites must be held under control. No sane person would think of opening the throttle of an auto and allow it to run off without control. Such an act would lead to disaster.

It is just as irrational and more disastrous to fail to hold at all the reins of control over the body, the full mechanism of ours we call the body.

Life Begins With a Handicap.

Unfortunately we begin life with more or less of a handicap. We have inherited weaknesses, and natures with purer inclinations. We have to overcome habits contracted in the years of our ignorance. The environment in a city as large as El Paso makes it impossible to live an upright, wholesome life without a positive and energetic effort over evil suggestions. If we yield to an inherited weakness, continue in a habit, discover to our harm, or offer no resistance to the allurements of an evil environment, the body will assume the mastery over our lives and bring us to certain destruction.

Paul saw in the mastery of the body the defeat of his highest and holiest ambitions. "Last after I have preached to others, I myself should be rejected."

If he had yielded to temptation and led a double life, he would have been rejected first of all before the bar of his own conscience. Even though his sin had remained undiscovered by his fellow men, every time he dragged himself to the altar of prayer, he would arise the self-imposed judgment: "I am not right. I am not straight."

But self-condemnation is not the end of the matter. St. John says: "If our heart condemn us, God is greater than our heart, and knoweth all things." Paul, also, had very clear ideas on this matter. He wrote that each one of us shall give account of himself to God. He believed there is a day coming when God shall judge the secrets of men; that God is not mocked; that whatsoever a man soweth, that also shall he reap. He was not hazy, therefore, about the final outcome of a life of sin. There would be the shame of exposure, self-condemnation and rejection by God, who would, in the very nature of things, have to cast him away as unrepentable.

Avoiding the Rocks.

The fear of punishment, however, was not the only anchor that kept St. Paul from driving onto the rocks and making a wreck of his life. The safest place for a ship in a storm is out in the deep waters. Paul sailed out in the deep waters. Paul sailed out in the deep waters. Paul sailed out in the deep waters.

He could keep far from the rocks as long as he was able to say: "I press on toward the goal unto the prize of the high calling of God in Christ Jesus." He felt that he had a mission in life, that his mission was so important that he could not afford to jeopardize his success by allowing his lower nature to get the upper hand of him as in a mill race.

Every one of us has a high calling in Christ Jesus, if we only realized it. It is not a calling to the law, to journalism, to medicine or to the ministry. Our first and highest calling is to be a man. If we press on toward the prize of this high calling of God in Christ Jesus we shall experience the stimulus of a high purpose that will bear us safely up above the rocks and shoals upon which so many have made shipwreck.

The Lesson of the Garden.

A few practical suggestions may be of value. Four years ago I had my first experience in irrigating a garden from a ditch from a mountain stream. Naturally I learned a few things I did not know before.

I learned to make the banks around the bed to be irrigated plenty high. The water came down the ditch with a great deal more force than I anticipated. The first banks I made were all cut to pieces and washed away. That work had to be done over again, and the beds replanted. Make the banks good and high about your moral character. Fortify yourself well. Temptations will come stronger than you may expect. You will need all the help you can possibly get. You will need the help of the church. Join it and associate yourself with other Christian people for mutual protection and combined effort against evil. Beware of doubtful practices and dangerous associations.

Another thing I learned was that in trying to stop a break in a bank it must be stopped completely. If I allowed just a little water to trickle over the top of a bank of loose dirt, in a little while it would make a great opening through which the water would run as in a mill race.

No Compromise With Evil.

In breaking an evil habit, there must be no compromise. Any compromise means defeat for you. It must be a fight without quarter or you are doomed to disaster.

A third thing I learned was that in trying to turn a current of water from a ditch, the easiest plan was first to make an opening on one side or another and give the current a chance to run in some other direction before I tried to head it off. If I tried to dam it up before doing this, the force of the current would wash away the dirt as fast as I could throw it in. I would despair of ever being able to help any to overcome evil habits already formed, unless I could suggest some new channel for their energies.

In harmony with this principle our representative citizens are very wisely considering the creation of a social and recreational center for our soldier boys. We have only half done our duty when we try to stamp out vice. The other half, and by far the most important half, is to provide clean, wholesome recreation for all those who are peculiarly susceptible to temptation.

Safety Only in Christ.

Before closing, let me guard against the impression that there is any safety for a man apart from Jesus Christ. Any other foundation is deceptive as quicksand. All the suggestions I have given in the

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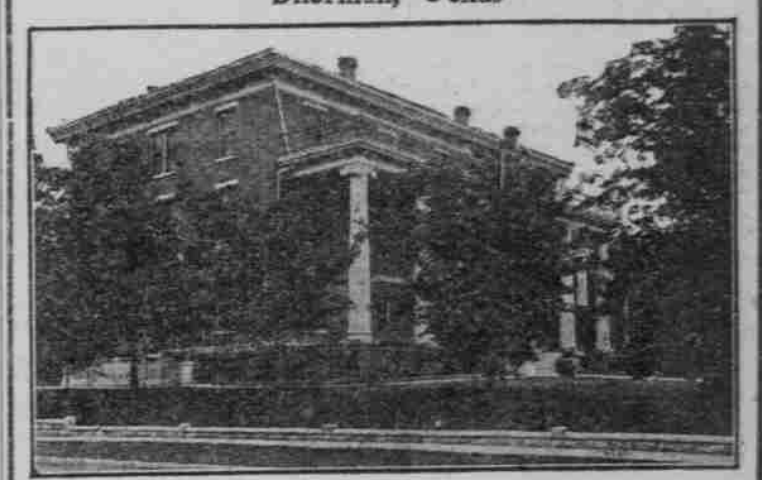
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hope they may be helpful to some one, are of value only after you have accepted Christ as your Savior and have him for your foundation. When you can sing:
My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.
Then, and not till then, can you begin the struggle against sin with any assurance of final victory.

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The factory will issue a new price list affecting certain models possibly as early as July first and certainly not later than August first.